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Comprehensive Dissertation Index- 1989

Catalogus librorum, in omni fere scientiarum genere praestantissimorum, quibus, maximâ pro parte, usus fuit Guilielmus Bilderdyk ...- 1797

Arthur Young's Travels in France-Arthur Young 1905

Nouveau dictionnaire de la langue Francaise contenant la definition de tous les mots en usage, leur etymologie, leur emploi par epoques, ... de nombreux exemples choisis dans les auteurs anciens et modernes etc.

Precede d'une introd. par Paulin Paris-Louis Dochez 1860

Diderot: Political Writings-Denis Diderot 1992-05-28 This volume presents a selection of the political writings of one of the most significant figures of the French enlightenment. It contains the most important articles that Diderot contributed to the Encyclopédie, of which he was principal editor, the complete texts of his Supplément au Voyage de Bougainville and Observations sur le Nakaz (translated into English here for the first time), and a substantial number of his contributions to Raynal's Histoire des Deux Indes. The editors' introduction puts these works in context, showing their essential features and underlying coherence.

Imperfect Garden-Tzvetan Todorov 2009-02-09 Available in English for the first time, Imperfect Garden is both an approachable intellectual history and a bracing treatise on how we should understand and experience our lives. In it, one of France's most prominent intellectuals explores the foundations, limits, and possibilities of humanist thinking. Through his critical but sympathetic excavation of humanism, Tzvetan Todorov seeks an answer to modernity's fundamental challenge: how to maintain our hard-won liberty without paying too dearly in social ties, common values, and a coherent and

responsible sense of self. Todorov reads afresh the works of major humanists--primarily Montaigne, Rousseau, and Constant, but also Descartes, Montesquieu, and Toqueville. Each chapter considers humanism's approach to one major theme of human existence: liberty, social life, love, self, morality, and expression. Discussing humanism in dialogue with other systems, Todorov finds a response to the predicament of modernity that is far more instructive than any offered by conservatism, scientific determinism, existential individualism, or humanism's other contemporary competitors. Humanism suggests that we are members of an intelligent and sociable species who can act according to our will while connecting the well-being of other members with our own. It is through this understanding of free will, Todorov argues, that we can use humanism to rescue universality and reconcile human liberty with solidarity and personal integrity. Placing the history of ideas at the service of a quest for moral and political wisdom, Todorov's compelling and no doubt controversial rethinking of humanist ideas testifies to the enduring capacity of those ideas to meditate on--and, if we are fortunate, cultivate--the imperfect garden in which we live.

Grand dictionnaire universel: A-Z. 1865-76-Pierre Larousse 1866

The Works and Correspondence of David Ricardo: Volume 11, General Index-David Ricardo 1951 Part of an eleven-volume set which contains all of Ricardo's published and unpublished writings, and provides great insight into the early era of political economics.

A History of French Literature-Edward Dowden 1897

Crescendo of the Virtuoso-Paul Metzner 2018-05-28 During the Age of Revolution, Paris came alive with wildly popular virtuoso performances.

Whether the performers were musicians or chefs, chess players or detectives, these virtuosos transformed their technical skills into dramatic spectacles, presenting the marvelous and the outré for spellbound audiences. Who these characters were, how they attained their fame, and why Paris became the focal point of their activities is the subject of Paul Metzner's absorbing study. Covering the years 1775 to 1850, Metzner describes the careers of a handful of virtuosos: chess masters who played several games at once; a chef who sculpted hundreds of four-foot-tall architectural fantasies in sugar; the first police detective, whose memoirs inspired the invention of the detective story; a violinist who played whole pieces on a single string. He examines these virtuosos as a group in the context of the society that was then the capital of Western civilization. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1999.

The Famine Plot Persuasion in Eighteenth-century France-Steven L. Kaplan 1982

Privilege and Property-Ronan Deazley 2010 What can and can't be copied is a matter of law, but also of aesthetics, culture, and economics. The act of copying, and the creation and transaction of rights relating to it, evokes fundamental notions of communication and censorship, of authorship and ownership - of privilege and property. This volume conceives a new history of copyright law that has its roots in a wide range of norms and practices. The essays reach back to the very material world of craftsmanship and mechanical inventions of Renaissance Italy where, in 1469, the German master printer Johannes of Speyer obtained a five-year exclusive privilege to print in Venice and its dominions. Along the intellectual journey that follows, we encounter John Milton who, in his 1644 Areopagitica speech 'For the Liberty of Unlicensed Printing', accuses the English parliament of having been deceived by the 'fraud of some old patentees and monopolizers in the trade of bookselling' (i.e. the London Stationers' Company). Later revisionary essays investigate the regulation of the printing press in the North American colonies as a provincial and somewhat crude version of European precedents, and how, in the revolutionary France of 1789, the subtle balance that the royal decrees had established between the interests

of the author, the bookseller, and the public, was shattered by the abolition of the privilege system. Contributions also address the specific evolution of rights associated with the visual and performing arts. These essays provide essential reading for anybody interested in copyright, intellectual history and current public policy choices in intellectual property. The volume is a companion to the digital archive Primary Sources on Copyright (1450-1900), funded by the UK Arts and Humanities Research Council (AHRC): www.copyrighthistory.org.

Salvator Rosa in French Literature-James Patty 2005-01-31 " Salvator Rosa (1615-1673) was a colorful and controversial Italian painter, talented musician, a notable comic actor, a prolific correspondent, and a successful satirist and poet. His paintings, especially his rugged landscapes and their evocation of the sublime, appealed to Romantic writers, and his work was highly influential on several generations of European writers. James S. Patty analyzes Rosa's tremendous influence on French writers, chiefly those of the nineteenth century, such as Stendhal, Honoré de Balzac, Victor Hugo, George Sand, and Théophile Gautier. Arranged in chronological order, with numerous quotations from French fiction, poetry, drama, art criticism, art history, literary history, and reference works, Salvator Rosa in French Literature forms a narrative account of the reception of Rosa's life and work in the world of French letters. James S. Patty, professor emeritus of French at Vanderbilt University, is the author of Dürer in French Letters . He lives in Nashville, Tennessee.

Louis XIV and la Grande Mademoiselle, 1652-1693-Cécile Vincens ("Mme. Charles Vincens") 1905 This book examines the life and relationship of both King Louis XIV and his first cousin, Marie Louise d'Orléans, more commonly referred to as "La Grande Mademoiselle." Marie-Louise made notable trouble for her cousin during his reign, but her memoirs, which she began to write while at Louis' court in 1657, have shed valuable light on the character of Louis.

Diary of a Madman and Other Stories-Lu Xun 1990-09-01 Xun (or Hsun) is the master (inventor?) of the modern Chinese short story. Some of his stories were translated into American English in 1941, but more recent translations have been into a British English. Lyell provides an introduction, notes on pronunciation and further notes on the text, intending to win as wide an audience as possible beyond those already familiar with Chinese history and culture. Annotation(c) 2003 Book News, Inc., Portland, OR (booknews.com)

Discipline and Punish-Michel Foucault 2012-04-18 In this brilliant work, the most influential philosopher since Sartre suggests that such vaunted reforms as the abolition of torture and the emergence of the modern penitentiary have merely shifted the focus of punishment from the prisoner's body to his soul.

The French Revolution-Hippolyte Taine 1878 "Hippolyte Adolphe Taine (21 April 1828 ? 5 March 1893) was a French critic and historian. He was the chief theoretical influence of French naturalism, a major proponent of sociological positivism and one of the first practitioners of historicist criticism. Literary historicism as a critical movement has been said to originate with him."--Wikipedia.

The Juggler of Notre Dame and the Medievalizing of Modernity.-Jan M. Ziolkowski 2018-10-04 This ambitious and vivid study in six volumes explores the journey of a single, electrifying story, from its first incarnation in a medieval French poem through its prolific rebirth in the nineteenth and twentieth centuries. The Juggler of Notre Dame tells how an entertainer abandons the world to join a monastery, but is suspected of blasphemy after dancing his devotion before a statue of the Madonna in the crypt; he is saved when the statue, delighted by his skill, miraculously comes to life. Jan Ziolkowski tracks the poem from its medieval roots to its rediscovery in late nineteenth-century Paris, before its translation into English in Britain and the United States. The visual influence of the tale on Gothic revivalism and vice versa in America is carefully documented with lavish and inventive illustrations, and Ziolkowski concludes with an examination of the explosion of interest in The Juggler of Notre Dame in the twentieth century and its place in mass culture today. Volume 4 examines the famous *Le jongleur de Notre Dame* by the French composer Jules Massenet, which took Europe by storm after premiering in 1902 and then crossed the Atlantic to the impresario Oscar Hammerstein and the diva Mary Garden, who gave the opera new legs as a female juggler. Presented with great clarity and simplicity, Ziolkowski's work is accessible to the general reader, while its many new discoveries will be valuable to academics in such fields and disciplines as medieval studies, medievalism, philology, literary history, art history, folklore, performance studies, and reception studies.

Camilla, Or a Picture of Youth-Fanny Burney 1802

Selected Writings-Denis Diderot 1966 Twenty-six selections covering the whole range of human concern, from metaphysics to sex.

A Popular History of France, from the Earliest Times-François Guizot 1899

Abbé Sicard's Deaf Education-Emmet Kennedy 2016-04-29 Abbé Sicard was a French revolutionary priest and an innovator of French and American sign language. He enjoyed a meteoric rise from Toulouse and Bordeaux to Paris and, despite his non-conformist tendencies, he escaped the guillotine. In fact, the revolutionaries acknowledged his position and during the Terror of 1794, they made him the director of the first school for the deaf. Later, he became a member of the first Ecole Normale, the National Institute, and the Académie Française. He is recognized today as having developed Enlightenment theories of pantomime, "signing," and a form of "universal language" that later spread to Russia, Spain, and America. This is the first book-length biography of Sicard published in any language since 1873, despite Sicard's international renown. This thoughtful, engaging work explores French and American sign language and deaf studies set against the backdrop of the French Revolution and Napoleon.

Life of Adam Smith-John Rae 1895

Memoirs of Marguerite de Valois, Queen of Navarre -Marquerite de Valois 1899

The Trend of Economic Thinking-F.A. Hayek 2020-06-29 This volume presents much newly published work by Hayek on methodology of economics, its development as a subject, its key thinkers and its important debates. It is published in corrected, revised and annotated form with a long introduction.

Madness and Civilization-Michel Foucault 2013-01-30 Michel Foucault examines the archeology of madness in the West from 1500 to 1800 - from the late Middle Ages, when insanity was still considered part of everyday life and fools and lunatics walked the streets freely, to the time when such people began to be considered a threat, asylums were first built, and walls were erected between the "insane" and the rest of humanity.

Grand dictionnaire universel du XIXe siècle: A-Z. 1805-76-Pierre Larousse 1866

The Consolations of Philosophy-Alain De Botton 2013-01-23 From the author of *How Proust Can Change Your Life*, a delightful, truly consoling work that proves that philosophy can be a supreme source of help for our most painful everyday problems. Perhaps only Alain de Botton could uncover practical wisdom in the writings of some of the greatest thinkers of all time. But uncover he does, and the result is an unexpected book of both solace and humor. Dividing his work into six sections -- each highlighting a different psychic ailment and the appropriate philosopher -- de Botton offers

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consolation for unpopularity from Socrates, for not having enough money from Epicurus, for frustration from Seneca, for inadequacy from Montaigne, and for a broken heart from Schopenhauer (the darkest of thinkers and yet, paradoxically, the most cheering). Consolation for envy -- and, of course, the final word on consolation -- comes from Nietzsche: "Not everything which makes us feel better is good for us." This wonderfully engaging book will, however, make us feel better in a good way, with equal measures of wit and wisdom.

Activist Business Ethics-International Business Programs 2006-01-16 "The truth can wait, for it lives a long life" (Arthur Schopenhauer, German philosopher, 1788-1860) The philosopher Schopenhauer believed in the eventual triumph of truth, despite the disappointments engendered by his indifferent contemporaries. Two centuries later, we live in a time of accelerated changes, and we do not have the long life to wait for the truth. Activist business ethics, business ethics with a more activist militant approach, is needed in order to remedy the wrongdoing committed to the stakeholders and minority shareholders. This will be achieved by cooperation between ethical businessmen and businesswomen, activist academics and associations of stakeholders and minority shareholders. We should treat others as we would want them to treat us, not through interest, but by conviction. Yet this principle is not the guideline of many companies in the modern business world, although most of religions and philosophers have preconized it in the last 3,000 years. How could we convince or compel modern business to apply this principle and is it essential to the success of economy? In order to answer these questions this book examines the evolution of activist business ethics in business, democracies, Christianity, Judaism, Islam, Buddhism and other religions, as well as in philosophy, psychology and psychoanalysis. The book examines international aspects, the personification of stakeholders, the predominance of values and ethics for CEOs and the inefficient safeguards of the stakeholders' interests.

The Origins of Totalitarianism-Hannah Arendt 1973 Explores the roots of totalitarianism and its culmination in Nazi Germany and Stalinist Russia

History of the Rise of the Huguenots (Complete)-Henry Martyn Baird 1879

The Idea of Progress-John Bagnell Bury 1921

Africae Munus. Esortazione Apostolica. Ediz. Inglese-Benedetto XVI (Joseph Ratzinger) 2011

The Formation and Progress of the Tiers Etat, Or Third Estate in France-Augustin Thierry 1855

The Mass Ornament-Siegfried Kracauer 1995 The Mass Ornament today remains a refreshing tribute to popular culture, and its impressively interdisciplinary writings continue to shed light not only on Kracauer's later work but also on the ideas of the Frankfurt School, the genealogy of film theory and cultural studies, Weimar cultural politics, and, not least, the exigencies of intellectual exile.

Considerations on the Principal Events of the French Revolution-Madame de Staël 1818

Illuminations-Walter Benjamin 2019 Views from one of the most original cultural critics of the twentieth century, Walter Benjamin

France and Its Spaces of War-P. Lorcin 2009-09-28 This book offers a critical study of the cultural and social phenomena of war in the French and French-speaking world through a number of lenses, including memory, gender, the arts, and intellectual history.

Quotes for Misanthropes-Bruce Ladd Gary 2014-02 Humans have always been interested in identifying and exposing hypocrisy. Many collections of quotations have been written, and many of the entries are clever treatments of human hypocrisy. The term "human hypocrisy" is redundant, for only humans are hypocritical. Indeed, one theory for the evolution of language suggests that the capacity for speech was driven by the payoffs for misleading others. Since hypocrisy is unique to humans, and since it appears to be a "human universal" (found in all cultures), I have coined the term "Homo Hypocritus" as a mocking reference to our species. Misanthropes are people who are profoundly disappointed in the shortcomings of human nature. We are unwilling to surrender hope for the day when humans will remake themselves to be worthy of the lofty opinion they have always had for themselves. Since misanthropes wish for human improvement, it is natural for them to be keen on identifying things needing improvement. Many of the quotations within these pages are material for some future project at converting Homo hypocritus to Homo sapiens. This book consists of two parts. The first 80% is a collection of quotes from the literature that capture the essential hypocritical core of human nature, and the remainder of the book consists of the author's attempts at pithy one-liners. Most of the quotations in this book are "politically correct" - which is to say that some are not. The author does not wish to offend, and is confident that almost anyone will enjoy this collection of quotes.

Men in Dark Times-Hannah Arendt 1970-03-25 Essays on Karl Jaspers, Rosa Luxemburg, Pope John XXIII, Isak Dinesen, Bertolt Brecht, Randall Jarrell,

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and others whose lives and work illuminated the early part of the century.
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